

## SDCBC Meeting Minutes

March 6, 2024

### 1) Treasure's Report

- Checking = \$3455.80
- Fisherman's Relief Fund = \$3032.70
- (3) checks written to SDCBC will need to be rewritten. Bank cannot accept checks with abbreviations. SDCBC must be spelled out – San Diego Council of Bass Clubs.

### 2) Misc Business

- Members present voted on purchasing a PO Box at a local Post Office for SDCBC. Current yearly cost is \$170. It is locked by key and can easily be transferred to future key holders.
- We are not legally a nonprofit organization. It was decided to leave as is until issues arise.
- TOC was successful.
  - TOC cost approximately \$1,000.
  - 2-Day TOC will be voted on for "2025".
  - Junior Federation was not present for support. Need to alert Junior Federation to support Top 6 this September "2024". Duties should be assigned beforehand.
  - Gary Bass submitted the TOC results to CA Fish & Game.
- Top 6 "2024" will be held at El Capitan Lake, Sept 21, 2024.
  - Anticipated "all in" cost is \$2,200, not including food.
  - Food cost is being solicited for 125 to 150 bodies at the BBQ Pit and Manny's Taco cart.
  - City permit and event insurance have been secured.
  - Ceremony will be held at the upper gazebo.
  - Donations are needed for the raffle. A donation form will be added to the SDCBC website for all to solicit donations.
- New SDCBC hat was presented, and comments were positive. Recommended to add "TOC", Top 6 and Year. Cost \$17 each and initial artwork / layout was \$125.
- Gary Andrews suggested a swap meet.
  - Need potential locations.
  - Suggested cost = Seller \$20 and Buyer \$1.
  - Date sometime in May 2024 ?
- SDCBC trailer is desperately in need of a new location. Issues are.....
  - We need to move trailer ASAP before the city tows. Recovery cost is expensive.
  - Need new parking spot and what is the cost?
  - Need minimum ¾ ton truck and commitment to tow when needed.
  - Junya may have a place to park the trailer but need to resolve the truck issue first.
- Chris Mitchell is doing a great job updating and maintaining the SDCBC webpage.
- The Crisis House would like to continue receiving donations.
  - Suggested we bring donations to Top 6; blankets, household items and similar. New and used is fine but in good usable condition.
  - The collection of items still needs to be organized.
- A representative of CA Fish and Game will speak at our meetings. Date and time has yet to be set. Strong possibility of meeting at their facility in San Diego on Ruffin Road the first Wednesday in June 2024.
- Members of the San Diego Bassmaster's Club have taken on the challenge to intercept and fight any legislative changes that could affect our lakes and fishing.
  - Example would be city budget cuts to lessen the days the lakes would be open.
- A general letter link will be posted on the SDCBC webpage. We, all club members, can voice our opinion and forward this letter to our City Councilman and Board of Supervisors.

# SAN DIEGO COUNCIL OF BASS CLUBS

MEETING ATTENDANCE

DATE: MARCH 6, 2024

| MEMBER NAME                                | CLUB NAME             | UPCOMING TOURNAMENT LAKE | TOURNAMENT DATE |
|--------------------------------------------|-----------------------|--------------------------|-----------------|
| Andy Pacheco                               | Bass Club of S.D.     | HAVASU                   | 27-28 MARCH     |
| PAUL THOMPSON                              | EAST COUNTY           | SAN VEE                  | 3-17-24         |
| Steve Bowman                               | Double Limit          | san Vee                  | 3-23-24         |
| DAVE SEAMER                                | S.D. BASSMASTERS      | HAVASU                   | 3-22/23-24      |
| Bruce Smith                                | San Diego Bassmasters |                          |                 |
| <small>RANDY BARBER</small><br>ALLEN TATUM | Bass Company          | SKINNER                  | 3/22/24         |
| FLOYD JONES                                | SOUTHLAND             | EL CAP                   | 3-30-24         |
| MICKEY ROGERS                              | STROKERS              | SAN V                    | 3-24-24         |
| GARY BASS                                  | Road Ranger           | EL CAP                   | 3-17-24         |
| JUNYA P.                                   | Double Limit          |                          |                 |
| Wyatt Cargel                               | double limit          |                          |                 |
| Joe Cargel                                 | Double Limit          |                          |                 |
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| VISITOR NAME | AFFILIATION | CONTACT INFORMATION |
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